

# Alpine Revitalization Steering Committee – January 20, 2006

## PROJECTS THAT NEED FUNDING OR POLICY DECISIONS BY THE BOARD OF SUPERVISORS

### COMMITTEE: A- Parks and Recreation (Passive)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
3	101	Education center at Wright's Field	Assess feasibility for adjacent non-MSCP parcel for education Nature Center for Wrights Field.	Noelle Collins, ph. (619) 590-2258;  County Staff, Brad Roberts, Parks and Rec, ph. (858) 505-6806	To be Determined.	<p>The Back Country Land Trust (BCLT) has spoken with several neighboring landowners regarding purchase of their property for purposes of developing an Education Center.</p> <p>BCLT &amp; the County have created and installed signage and kiosks within Wright's Field for on-site educational purposes.</p> <p>BCLT and the APG Trails Subcommittee have installed barriers to former road entrances into Wright's Field to promote public safety in use of trails.</p> <p>BCLT is currently GPS-ing the trails on site to determine which trails are most appropriate for educational or recreational purposes and which ones need to be re-routed around the most sensitive habitats.</p> <p>BCLT has worked with the APG Trails Subcommittee to map trails connecting Wright's Field to the greater community/county trails system.</p> <p>The Alpine Chamber of Commerce supports this initiative.</p>

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: A- Parks and Recreation (Passive) - Continued

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
<b>1</b>	<b>102</b>	Purchase of Wright's Field	<p>Continue working in partnership with the County of San Diego to acquire remaining MSCP land in Alpine. (Wright's Field) as preserve.</p> <p>Further development of preserve management plan which includes passive recreational use.</p>	<p>Noelle Collins, ph. (619) 590-2258;</p> <p>County Staff, Barbara Simmons, Parks and Rec, ph. (858) 694-3654</p>	To be Determined.	<p>Back Country Land Trust has exercised its option to purchase the 140 acres under contract and is working through the negotiation process to complete the purchase.</p> <p>Development of a management plan will follow the 140-acre purchase.</p>
<b>2b</b>	<b>103</b>	String of Pearls: Pocket Parks	<p>Identify areas in Alpine that could serve as small areas of passive parklands.</p> <p>Determine what types of vegetation would be desired.</p> <p>Have several types of vegetation for the passive parks – a butterfly park – a xeriscape landscape – a “hummer” park.</p> <p>Have the parks adopted by the service clubs of the same interest (birds/butterflies/etc.)</p> <p>Explore potential of connecting parks with trail or walkways.</p>	<p>George Barnett, ph. (619) 659-0349</p> <p>County Staff, Brad Roberts, Parks and Rec, ph. (858) 505-6806</p>	To be Determined.	<p>This project is “multi-dimensional” from the standpoint that small, community pocket parks are being planned in conjunction with new developments throughout Alpine, as well as along Alpine Boulevard (under the Community Development Revitalization Subcommittee chaired by Joe Forlenza) and the APG Trails Subcommittee.</p> <p>Pocket parks and trails through new prospective property development projects could also double as fire-fighting access and staging areas.</p> <p>This suggests liaison with the APG Private Actions Subcommittee too.</p>

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## COMMITTEE: A- Parks and Recreation (Passive) - Continued

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N/A	<b>104</b>	Linking trails to Alpine  Loveland Reservoir & El Capitan	Explore recreational opportunities at Loveland and El Capitan Reservoirs.  Review trail connectivity issues to Alpine	Paul Rohal, ph. (619) 445-4443;  County Staff, Maryanne Vancio, ph. (858) 694-3969	To be Determined.	Significant recreational opportunities are available at these two reservoirs, including: boating, fishing, hiking, horseback riding, and swimming.  As these Reservoirs are located in outside jurisdictions, no further action is planned by the Alpine Revitalization Passive Parks Subcommittee.  Trail connectivity issues to Alpine are being reviewed by the APG Trails Subcommittee for further development and inclusion in the community/County-wide Trails Plan.
2A	<b>105</b>	Signature Trail	Creation of Alpine Signature Trail  Trail to run from the end of Alpine Heights Road, east along South Grade Road, and north along Tavern Road (incorporating the Safe Walk to School Program) to the Wright's Field easement access north of Joan MacQueen Middle School.	Linda Richards, ph. (619) 445-2120;  County Staff, Brendan McNabb (DPW – roadway issues) & County Parks & Rec., Maryanne Vancio (858) 694-3969	Developers and property owners	The Signature Trail has been approved by the Alpine Planning Group.  The County Board of Supervisors approved the County Trails Program and the Trails Master Map.  Trail implementation has begun, from the standpoint of determining right-of-way issues and working with property owners under the APG Trails Subcommittee.  APG Trails is coordinating with County Departments of Parks & Recreation and Public Works, as well as with the APG Circulation Committee.

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: A- Parks and Recreation (Passive) - Continued

Priority	Item #	Project	Action	Lead Staff	Funding Source	Status
4	106	<p>Create Alpine Nature &amp; Art Center</p> <p>Continue development of Alpine Botanical Garden &amp; Art Center as longer-term, capital project.</p>	<p>Locate a commercial site for activities, to include art, dance &amp; gardening classes, workshops, exhibits and festivals.</p> <p>Develop concept of Alpine Art Festival with local artists as exhibitors and demonstrators; also invite Alpine school students to display art works; local musicians and/or dance companies to provide entertainment.</p> <p>Undertake a community art project, in the form of a 4' by 8' mosaic mural, which reflects the natural montane beauty of Alpine, and the community's appreciation for art. Dedicate to the community during a nature or art festival.</p> <p>Participate in Viejas Days, Earth Day nature appreciation program and/or in annual Sage and Songbirds Festival.</p>	<p>Stephanie Wells, ph. (619) 445-0220</p> <p>County Staff, Brad Roberts, Parks and Rec, ph. (858) 505-6806</p>	<p>Southern California Center for Youth, Nature &amp; The Arts (CYNA), a 501(c)3 non-profit, public benefit corporation.</p> <p>Also, local sponsors and donors.</p>	<p>Website developed at <a href="http://www.alpinecyna.org">www.alpinecyna.org</a>.</p> <p>Commercial site leased by CYNA at 2612 Alpine Boulevard for after-school art/ gardening/dance classes, workshops, exhibits and festivals.</p> <p>Alpine Artist's Association recently formed to identify and convene local artists, musicians, and writers together on a regular, monthly basis, being the fourth Tuesday of each month at 4:00 at Alpine Nature &amp; Art Center.</p> <p>Local artists currently exhibiting original artworks at Alpine Nature &amp; Art Center.</p> <p>Weekly public meetings currently underway to plan Alpine Art Festival for Saturday, November 5, 2005 from 10 to 5 p.m.</p> <p>"Grand Opening" celebration planned for Alpine Nature &amp; Art Center to coincide with Alpine's "Viejas Days" Festival on 10/1/05. CYNA to plan a parade float for distribution of flyers and Art Festival information. Local artists to host art exhibit at Center.</p>

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### COMMITTEE: A- Parks and Recreation (Passive) - Continued

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
<b>5</b>	<b>107</b>	Deer Creek Park	<p>Develop possibility of converting a portion of an “open space easement” of Deer Creek HOA into a passive community park for unrestricted community use.</p> <p>Land owned by the Deer Creek Homeowner Association would be offered to the community of Alpine for development into a passive park for unrestricted use by all Alpine residents.</p> <p>Once improvements are made to create this park, the Deer Creek HOA would maintain it indefinitely with revenues raised from usual assessments of the Deer Creek HOA.</p> <p>Next steps: Seek long-term maintenance agreement with Deer Creek HOA, and create a parkland plan to designate features.</p>	<p>Terri King, ph. (619) 445-8968</p> <p>Brad Roberts, Parks &amp; Rec. (858) 505-6806</p>	<p>Alpine PLDO Funds</p> <p>Grants/Free trees/energy programs</p>	<p>Deer Creek HOA must first obtain community vote from Deer Creek homeowners in support of park development plan.</p> <p>Need to complete and submit “Open Space Vacation” application to change designation from landscaped native plants to a park designation.</p>
<b>2</b>	<b>108</b>	Creation of Parks and Recreation Master Plan for Alpine	Identify vehicle to fund professional survey of	<p>Stephanie Wells, ph. (619) 445-0020 and George Barnett, ph. (619) 659-0349</p>	N/A	As the result of review of community desires and “vision” for Alpine during the past year, preliminary draft of a Parks Master Plan for Alpine is in progress.

# Alpine Revitalization Steering Committee – January 20, 2006

## COMMITTEE: B- Parks and Recreation (Active)

Priority	Item #	Project	Action	Lead Staff	Funding Source	Status
# 1	209	30-acre park	<p>(1) Find &amp; secure a parkland site.</p> <p>(2) Canvas stakeholders as to active park facilities wishes.</p> <p>(3) Work with County on design concepts.</p>	<p>George Barnett, Chairperson: 619) 659-0345</p> <p>County Parks:</p> <p>Brad Roberts, (858) 505-6806 &amp;</p> <p>Melake Ghebrehiwet, (858) 694-3039</p>	<p>PLDO funds \$320,000.</p> <p>Land donations.</p> <p>Fund raising &amp; grant applications.</p> <p>Facilities donations. (professional sports franchises)</p> <p>Prop H bond funds &amp; State matching funds, if joint development with GUHSD, County &amp;/or Alpine.</p>	<p>Secured a non-binding agreement in principle between Mr. Tom C. Dyke, County Parks, &amp; this committee on a parkland site acquisition mechanism (eg: the donation of a 40-acre unencumbered parcel, the sales/purchase of a partially encumbered 10-acre parcel, &amp; a small land set-aside for a public use chapel).</p> <p>Next step is meeting with County to discuss (one) its acceptance of the land donation/purchase/set-aside mechanism and (two) the manner by which the offer is acknowledged.</p> <p>Tax-exempt 501(c)3 “Alpine Parks And Recreation Korporation” – <i>Alpine PARKS</i> – made available for land ownership, fund raising &amp;/or operations uses as may be needed.</p> <p>APG Parks Sub-Committee is invited to work together with this committee. Both parks committees are working to the same parkland site priority list.</p>

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: B- Parks and Recreation (Active)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
# 2	212	Cooperation with GUHSD regarding new high school	Coordination via AHSCC for community access to potential HS sports complex.	George Barnett, Chairperson: (619) 659-0345  County Staff: To Be Determined	Prop H bond funds & State matching funds.  PLDO funds \$320,000, if jointly done with County &/or Alpine community.  Land donations.  Fund raising & grant applications.  Facilities donations. (professional sports franchises)	Met with AHSCC & GUHSD. District reaffirmed intention to build Alpine HS subject to results of system-wide demographic analysis. Provisionally target Spring 2006 to purchase HS site.  District reaffirmed Prop H language intent to co-invest/co-operate sports & other facilities with third parties so as to optimize taxpayer funds.

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: C –Public Safety/Public Health

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	<b>301</b>	Disaster Plan  Establishment of Cert training, funding & organization in the Fire Dept.	Formed a Group with representatives from USFS, CDF, Alpine Fire District, Alpine Sheriff, Homeowners Associations, County's Public Safety Group, and the Planning Group. The Alpine Evacuation and Protection Plan was written. Pat Cannon, APG, has now taken ownership of the plan as chair of the Stakeholders Committee.	Neville Connell, Subcommittee Chairperson; ph (619) 659-0458  John Wieczjorek, Public Safety; ph. (858) 565-5594	SD Sheriff offered funding to start a CERT program in 2005.	Plan for 2005 is complete.  Issues for 2006: <ul style="list-style-type: none"> <li>(1) The Alpine Fire District voted against CERT training in 2005 because of perceived lack of funding in 2006 and beyond.</li> <li>(2) Identification of safe zones throughout Alpine.</li> </ul> (1) Creation of additional FSCs that cover other parts of the perimeter of Alpine.
	<b>302</b>	Sheriff Substation	Contacted Lieutenant Salazar	John Wieczjorek, Public Safety; ph. (858) 565-5594	Sheriff's Dept.	The County has acquired land on the 900-block of Tavern Road and \$4M has been set aside to fund the project.
	<b>303</b>	Undocumented immigrants	Contacted Lieutenant Salazar	John Wieczjorek, Public Safety; ph. (858) 565-5594		People who work in Alpine camp in the canyon area behind Rite-Aid on property owned by different property owners. Some are undocumented immigrants but most, about 90%, are legal immigrants. Many of the property owners are not willing to file a complaint about these trespassers.  In exploring how other communities are approaching this problem, we have found that the city of Carlsbad has created a hiring hall, in part funded through the city.

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	<b>304</b>	Code enforcement	Contacted Lieutenant Salazar.	John Wieczjorek, Public Safety; ph. (858) 565-5594		Further discussion postponed till higher priority items have been addressed.
	<b>305</b>	Community health center	Met with Laguna Regional Center tenants, including Alpine Family Medicine, and the Indian Health Center to discuss their role in the Community during emergencies.	John Wieczjorek, Public Safety; ph. (858) 565-5594		Alpine Family Medicine and the Indian Health Center will provide triage and medical aid during emergencies.
	<b>306</b>	Air pollution control	Contacted Richard Smith, Director, Air Pollution Control District	John Wieczjorek, Public Safety; ph. (858) 565-5594		<p>The air in Alpine has improved for the last ten years as a result of more stringent State and Federal Emission Standards. Nevertheless 17 of the County's 23 days that exceeded the State's 1-hour ozone standard in 2003 occurred in Alpine. This problem is caused by traffic emissions in towns to the west and north of Alpine transporting eastwards and fouling our air. We need the County and State to support even stricter emission standards for vehicles in California and to oppose the reduction in these standards currently being proposed by the Administration.</p> <p>Additional traffic in Alpine associated with the build-out of casinos and associated businesses will add to the air quality problem in Alpine. We need County help to ensure that these problems are effectively mitigated in the latest TEIR.</p>

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	<b>307</b>	Emergency center	Met with Stacy Magoffin, Mountain Empire Bioterrorism and Disaster Defense Team, Judy Shaplin, Mountain Health and Community Services, the Indian Health Center, and the Red Cross about organizing an Emergency Center.	John Wiecjorek, Public Safety; ph. 565-5594		Emergency evacuation centers, run by the Red Cross, have been established in the Community Center and the four Alpine Schools. They will coordinate with Alpine Family Medicine and the Indian Health Center in medical emergencies.
	<b>308</b>	Establishment of RACES in an Alpine Location having Locating a funding source		John Wiecjorek, Public Safety; ph. (858) 565-5594	To be determined	RACES equipment has been acquired and will soon set up in the Alpine Sheriff's office and trained volunteers have been identified to run it

# Alpine Revitalization Steering Committee – January 20, 2006

## COMMITTEE: C –Public Safety/Public Health

Priority	Item #	Project	Action	Lead Staff	Funding Source	Status
	309	Design & operation of Vegetation Management for Northern Alpine		John Wiejcorek, Public Safety; ph. (858) 565-5594	(2) FSC (3) Federal and State agencies (4) County (5) Local landowners	<p>Many projects have been carried out or have received funding for up-coming work.</p> <p>(1) County has brushed all major arteries in Alpine</p> <p>(2) CalTrans has brushed I-8 in Alpine but cannot do a full job unless this section is designated urban rather than rural.</p> <p>(3) FSC funding just received to build western protection zone and improve safety in Carveacre</p> <p>(4) USFS received OK to re-grade and brush emergency road in central protection zone</p> <p>(5) Local landowners have brushed property along South Grade and I-8 where fires frequently start</p> <p>(6) On-going negotiations with Viejas tribe and USFS to build eastern protection zone. No funding yet identified for brushing on private land within this protection zone.</p> <p>FEMA reneged on its grant because project was with 1.5 miles of federal land!</p>
	310	Traffic Circulation within Alpine during emergencies	Report written and presented to the County.	John Wiejcorek; ph. (858) 565-5594	Federal and County funds needed	<p>Key issue is the lack of connectivity for many neighborhoods in Alpine. Key needs:</p> <p>(1) Interchange at East Victoria with I-8</p> <p>(2) Designate I-8 in Alpine as urban</p> <p>(3) Solution to traffic flow to/from Viejas Casino – through attainment of effective mitigation measures in the TEIR</p> <p>(7) Numerous emergency access roads</p> <p>(8) Numerous connecting roads</p>

# Alpine Revitalization Steering Committee – January 20, 2006

## COMMITTEE: D - Roads and Infrastructure

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
A	<b>401</b>	Trails – staging area	Need input from Trails/parks committee	Gay de Gero, Subcommittee Chairperson: (619) 659-0457  County Staff, Brendan McNabb: 858-495-5794	To be Determined.	In process.
B	<b>402</b>	Parking	Will be determined in conjunction with item 404	Gay de Gero, Subcommittee Chairperson: (619) 659-0457  County Staff, Brendan McNabb: 858-495-5794	Transnet  Special Distribution Fund	In process.
A	<b>403</b>	Roads Define Scope – Alpine Blvd from Tavern to S. Grade, Tavern & Victoria Off-ramp, and Arnold Way from Tavern to Alpine.	Work with APG to effect change of Alpine Blvd from Collector to Town Collector circ. element  Begin planning a 1-day community workshop for design of Alpine Blvd. & Arnold  Write Scoping letter for workshop	Gay de Gero, Subcommittee Chairperson: (619) 659-0457  County Staff, Brendan McNabb: 858-495-5794		In process.

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: D - Roads and Infrastructure (Continued)

Priority	Item #	Project	Action	Lead Staff	Funding Source	Status
A	404	Safe school routes Define Scope - Joan McQueen Middle School - Boulder Oaks Elementary - Alpine Elementary	Await Safe Routes to Schools Grant (SR2S) application results  Talk to Trails committee to coordinate  Incorporate Alpine Elementary safety into Alpine Blvd plan  Change Tavern from Collector to Town Collector circulation element in conjunction with GP 2020.	Gay de Gero, Subcommittee Chairperson: (619) 659-0457  County Staff, Brendan McNabb: 858-495-5794	SR2S  Dianne Jacob discretionary fund  DPW	SR2S grant (\$409,000) approved for Phase 1. These Federal funds were exchanged for State funds in Summer 2005. Ready to proceed with survey and design upon resolution of alignment with community.  TDA Grant application submitted for Phase 2. Grant application unsuccessful.
	405	Transit (shuttle)		Gay de Gero, Subcommittee Chairperson: (619) 659-0457  County Staff, Brendan McNabb: 858-495-5794	MTS  Alpine Foundation  Tribes	In process.
	406	Coordination/ efficiency of transportation		Gay de Gero, Subcommittee Chairperson: (619) 659-0457  County Staff, Brendan McNabb: 858-495-5794		In process.

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: E – Youth and Community Services

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	<b>501</b>	New Post office		Pat Cannon, Subcommittee Chairperson: (619) 445-2722  County Staff, Sami Raya, ph. 858-694-3733.	To be Determined.	
	<b>502</b>	Finalize Library Funding		Pat Cannon, Subcommittee Chairperson: (619) 445-2722  County Staff, Diane Walker- Allison, ph. 619- 660-5376.	To be Determined.	
	<b>503</b>	New high school		Pat Cannon, Subcommittee Chairperson: (619) 445-2722  County Staff, Sami Raya, ph. 858-694-3733.	To be Determined.	
	<b>504</b>	Place to raise animals/ agriculture		Pat Cannon, Subcommittee Chairperson: (619) 445-2722  County Staff, Sami Raya, ph. 858-694-3733.	To be Determined.	

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: E – Youth and Community Services (Continued)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	<b>505</b>	Business Park catering to intellectual capital		Pat Cannon, Subcommittee Chairperson: (619) 445-2722  County Staff, Sami Raya, ph. 858-694-3733.	To be Determined.	
	<b>506</b>	Community services complex North of Interstate 8		Pat Cannon, Subcommittee Chairperson: (619) 445-2722  County Staff, Sami Raya, ph. 858-694-3733.	To be Determined.	
	<b>507</b>	People oriented Park		Pat Cannon, Subcommittee Chairperson: (619) 445-2722  County Staff, Sami Raya, ph. 858-694-3733.	To be Determined.	
	<b>508</b>	Plaza for festivals		Pat Cannon, Subcommittee Chairperson: (619) 445-2722  County Staff, Sami Raya, ph. 858-694-3733.	To be Determined.	

# Alpine Revitalization Steering Committee – January 20, 2006

## COMMITTEE: F – Community Development

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
<b>A</b>	<b>601</b>	<b>Alpine Blvd.-</b> Have the centerline for the right-of-way along Alpine Blvd. precisely determined by the County of San Diego.	Currently working with a team of Alpine residents and Sterling Insights, Inc., a locally based, independent facilitation group to implement community –wide Alpine Revitalization Event workshop results.  Between 90 and 100 citizens have attended, each representing a different Alpine association group.  This has helped build relationships among local residents, assets and capacities to focus on wanted projects, and has fostered a sense of community accomplishment.	Joe Forlenza, Subcommittee Chairperson: ph. (619) 244-2878  County Staff, Sami Raya, ph. 858-694-3733.	Community Development Block Grants  Developer Fees	In Process.
<b>A</b>	<b>602</b>	<b>Town Center-</b> Establish a vibrant village core, with destinations such as a central plaza. Ensure that the architecture and landscaping reflect Alpine’s cultural, environmental, and historical values		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244-2878  County Staff, Sami Raya, ph. 858-694-3733.	Community Development Block Grants  Developer Fees  Private Local Donations	In Process.

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: F – Community Development

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
<b>A</b>	<b>603</b>	<b>Urgent Care Facility-</b> Establish an urgent care facility in Alpine for the town and other mountain communities.		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244- 2878  County Staff, Sami Raya, ph. 858-694-3733.	Community Development Block Grants  Developer Fees  Private Local Donations	In Process.
<b>A</b>	<b>604</b>	<b>High School-</b> Build a high school with features for joint use by the community, including continuing education and physical recreation activities.		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244- 2878  Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants  Developer Fees  Private Local Donations	In Process.

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: F – Community Development

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
<b>A</b>	<b>605</b>	<b>Library-</b> Build a library with features for diverse use by the community, including cultural activities such as music and dance.		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244- 2878  Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants  Developer Fees  Private Local Donations	In Process.
<b>A</b>	<b>606</b>	<b>Viejas Band of Kumeyaay Indians-</b> Increase collaboration and partnering with the ViejasBand of Kumeyaay Indians on a wide range of issues.		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244- 2878  Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants	In Process.

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: F – Community Development (Continued)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
A	607	<b>Farmers' Market-</b> Establish a farmers' market with an emphasis on organic and locally grown produce.		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244- 2878  Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants  Developer Fees	In Process.
A	608	<b>Historic Sites-</b> Encourage visitorship and ensure protection of Alpine historic sites.		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244- 2878  Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants  Developer Fees	In Process.
A	609	<b>Parks and Trail -</b> Increase active and passive parks and ensure protection of Wright's Field. Establish a trail system between parks and neighborhoods to encourage pedestrian and alternative modes of transportation.		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244- 2878  Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants  Developer Fees	In Process.

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: F – Community Development (Continued)

Priority	Item #	Project	Action	Lead Staff	Funding Source	Status
A	610	<b>Roadway Congestion-</b> Reduce roadway congestion by various traffic design changes, including the possible addition of a freeway off-ramp at Alpine Blvd and E. Victoria.		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244-2878  Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants  Developer Fees	In Process.
A	611	<b>Local Business-</b> Support local businesses through increased patronage by residents. Encourage local businesses to improve and expand their services.		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244-2878 Sami Raya, Planning & Land Use; (858) 694-3733	Community Development Block Grants.	In Process.
A	612	<b>Beautification-</b> Conduct a range of beautification programs including, but not limited to, a focus on Alpine Creek.		Joe Forlenza, Subcommittee Chairperson: ph. (619) 244-2878  Sami Raya, Planning & Land Use; (858) 694-3733	Developer Fees	In Process.

# **Alpine Revitalization Steering Committee – January 20, 2006**

*PROJECTS FOR WHICH A SOLUTION HAS BEEN FOUND*

## **COMMITTEE: A – Parks and Recreation (Passive)**

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

## Alpine Revitalization Steering Committee – January 20, 2006

### COMMITTEE: B – Parks and Recreation (Active)

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>
	<b>201 thru 206</b>	Establish communications links w/ other Revitalization committees & with APG Sub-Committees				Complete
	<b>207</b>	Inventory existing sports facilities				Complete
	<b>208</b>	List prospective sports facilities potentially to be built by school districts				Complete
	<b>210</b>	Lighted sports fields				Unable to provide night lighting at local school district fields.  Combined with #209 &/or #212 as potential design element.
	<b>211</b>	Gymnasium				Combined with #209 &/or #212 as potential design element.
	<b>213</b>	Park in vicinity of Arnold Way / Alpine Blvd / West Victoria				Move to Community Development Committee as a “town green” element in the redesign of central Alpine &/or Alpine Blvd.

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**COMMITTEE: C – Public Safety/Public Health**

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

**COMMITTEE: D - Roads and Infrastructure**

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

**Alpine Revitalization Steering Committee – January 20, 2006**

**COMMITTEE: E – Youth and Community Services**

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>

**COMMITTEE: F – Community Development**

<i>Priority</i>	<i>Item #</i>	<i>Project</i>	<i>Action</i>	<i>Lead Staff</i>	<i>Funding Source</i>	<i>Status</i>